

APPLICATION FOR RESORT TAX FUNDS
DEADLINE TO SUBMIT APPLICATION IS
OCTOBER 24, 2008, @ 10:00 A.M.

Applicant's Corporate Name: _____

Project Name: _____

Address: _____ Phone: _____

Applicant Representative*: _____ Email: _____

Project Start Date: _____ Completion Date: _____

* The applicant representative is the person and entity with whom the Park County commission will sign a contract agreement with for the receipt of resort tax funds, if funding is awarded. This person should also be someone the County Commission can contact if further information is needed, as well as the person who will be representing the application at the meetings.

Provide a brief narrative for the following inquires below, supported by copies of requested documents. Please follow the detailed instruction sheet attached.

- 1) A description and the purpose of the organization, including a copy of the Articles of Incorporation, unless previously submitted to the Park County Commission.
- 2) A complete description of the project, including its nature, goals and purpose.
- 3) Describe any of the social, economic and environmental imparctcs (negative or positive) on the Cooke City resort area.
- 4) Provide a cost breakdown of the project to include:
 - a) Amount of the Resort Tax requested at this time.
 - b) Copy of the organization's full operating budget for the most recent fiscal year.
 - c) Financial Statements – Most current year approved.
 - d) Profit and Loss report, Budget vs. Actual report and Balance sheet for the same period as your budget.
 - e) What percent of the project's budget is your resort tax request?
- 5) Describe other funding options available to complete this project, including the estimated amount of these options.
- 6) Do you anticipate requesting Resort Tax funds in the future for this project, if so how much?

I certify that the application and its attachments are correct to the best of my knowledge.

Signature

Title

Printed Name

Date

Colter Pass, Cooke City, Silver Gate Resort Area
INSTRUCTIONS AND SCHEDULE FOR 2008
RESORT TAX FUND APPLICATION

As required by law, an applicant must be a legal entity formed under the laws of the State of Montana. The purpose of the allocation request must be within the purposes of the Ordinance and must benefit the community at large, and not a single person, organization or corporation. The recipient must be “an entity” that is capable of both “legally and practically” carrying out the purpose of the allocation. The entity must be a governmental unit, corporation or limited partnership with the capability of being legally bound by the Allocation Agreement.

Appropriations Schedule:

October 24, 2008, 10:00 A.M. Applications Due. Submit your written application, along with 6 copies in person to the Park County Commission at the Fire Hall in Cooke City, Montana. Applicants may make a short oral presentation on their applications.

November 21, 2008, 10:00 A.M. Appropriations Decisions. Commission meeting at the Fire Hall in Cooke City. The County Commission may have additional questions prior to making final decisions, therefore applicants are advised to have a representative present to answer these questions.

Note that members of the public are welcome at all of the above meetings and will be given the opportunity to comment on the applications.

SPECIFIC APPLICATION INSTRUCTIONS

- Be sure to complete this year's current application and fill out the cover sheet provided. Do not provide your own format.
- Applicant Name: The applicant representative is the person and entity with whom the County will sign a contract agreement with for the receipt of resort tax funds, if funding is awarded. This person should also be someone the Commission can contact if further information is needed, as well as the person who will be representing the application at meetings.
- Please provide six (6) completed copies of each application.
- In completing the application, it is important that you answer each question in the order presented on the application. Provide concise answers on one-sided, white 8 1/2 x 11 paper, allowing for one sheet per answer using a 12-point font size.

If you have any questions regarding this application or instructions, please contact the Park County Commissioners @ 222-4106.