

**MONTANA CLERK & RECORDER'S  
SCHOLARSHIP APPLICATION FORM**

AMOUNT OF SCHOLARSHIP

\$1,000.00 First Place Winner

APPLICANT MUST BE A GRADUATING SENIOR WHO WILL BE ATTENDING  
AN IN STATE SCHOOL.

This Application for the Clerk & Recorder's Scholarship becomes complete and valid only when you have returned the following materials:

Application

All required signatures

Current Transcript of Grades

Application deadline: March 15

Updated 04/29/2011

**APPLICANT INFORMATION**

County: \_\_\_\_\_

Mr.   
Ms.

\_\_\_\_\_  
(Last) (First) (Middle Initial) Telephone Number

Permanent Address (street) (city) (state) (zip)

Father's Full Name \_\_\_\_\_ Occupation \_\_\_\_\_

Permanent mailing address of parent/  
guardian if different from applicant (street) (city) (state) (zip)

Mother's Full Name \_\_\_\_\_ Occupation \_\_\_\_\_

Permanent mailing address of parent/  
guardian if different from applicant (street) (city) (state) (zip)

Total number of family members who will be attending a post-secondary school at least 1/2 time during the upcoming school year, including applicant. \_\_\_\_\_

**SCHOOL INFORMATION**

High School Attended \_\_\_\_\_ Graduation Date \_\_\_\_\_  
(Month) (Year)

Address (street) (city) (state) (zip) Telephone Number

Name of post-secondary school for which applicant's scholarship is requested

\_\_\_\_\_

4 yr College/Univ  Vo-Tech   
Community College  Other

Address (city) (state) (zip) Accredited? Yes  No

Major field of study applicant plans to pursue \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

Date Completed Mo. Day Year

**STATEMENT BY PARENTS OR GUARDIAN:**

I have read this application, attest to the accuracy thereof to the best of my knowledge, understand that the candidate is applying for a Montana Clerk & Recorder's scholarship, and have no objection thereto.

\_\_\_\_\_  
Parent or Legal Guardian's Signature

Date Completed Mo. Day Year

**TRANSCRIPT INFORMATION**

High school seniors must include a high school transcript of grades and have the following section completed by the appropriate school official.

Class/Rank: \_\_\_\_\_  
in a class of \_\_\_\_\_

Cumulative grade point average \_\_\_\_\_ 4.0 scale.

\_\_\_\_\_  
School Official's Signature Date Title Telephone #

