

PARK COUNTY PARKS & RECREATION BOARD AGENDA
3:00 PM, WEDNESDAY, DECEMBER 7, 2016
COMMUNITY ROOM, CITY-COUNTY BUILDING

Handicap accessibility to the basement meeting rooms is provided by the elevator located in the main building lobby.

- I. Call to Order
- II. Review and Approval of Minutes November 2, 2016
- III. Public Comment
- IV. Active Transportation City/County Subcommittee Discussion
- V. Discussion/ Recommendation of Special Events Application for County Parks and Public Space
- VI. Project Updates
- VII. Discussion of January Agenda
- VIII. Public Comment
- IX. Adjournment