

LEASE AGREEMENT FOR COMMERCIAL BOOTH EXHIBITS

PARK COUNTY FAIR
LIVINGSTON, MT
JULY 27th - JULY 30th 2016

NAME: _____

REPRESENTING: _____

MAILING ADDRESS: _____

TELEPHONE: _____

DESCRIBE EXHIBIT: Please fill in!

Public Viewing Hours

10 a.m. - 9 p.m.

10 a.m. - 7 p.m., Saturday

(check one)

INSIDE 8' X 8' \$ 70.00 _____ 8' X 8' with Electricity \$ 90.00 _____

8' X 16' \$135.00 _____ 8' X 16' with Electricity \$155.00 _____

8' X 24' \$200.00 _____ 8' X 24' with Electricity \$220.00 _____

OUTSIDE 20' X 20' \$ 60.00 _____ 20' X 20' with Electricity \$ 80.00 _____

20' X 40' \$115.00 _____ 20' X 40' with Electricity \$135.00 _____

Spaces with Electricity are limited -- First come First serve

*I have read and agree to the terms and conditions set forth in all the pages of this Lease Agreement, including **forfeiture** of fees paid and of my leased space, **if** I do not comply.*

SIGNATURE

DATE

Please remit this page and payment to:
Food Vendors make sure to submit your Health and Insurance too.
PARK COUNTY FAIR,
P.O. Box 146, Livingston, MT 59047. 406-222-4185

OFFICE USE ONLY: Date: _____ Payment _____ Insurance _____ Health License _____

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