BOARD OF HEALTH AGENDA
TUESDAY, APRIL 8, 2014
CITY-COUNTY COMPLEX/EAST ROOM

1. CALL TO ORDER AT **5:30 P.M.**
2. ROLL CALL –
3. APPROVAL OF 04/09/13 & 01/14/14 MINUTES
4. CODE ENFORCER'S REPORT
5. NURSE'S REPORT
6. SANITARIAN'S REPORT
7. NEW/OLD BUSINESS –
8. PUBLIC COMMENT
9. ADJOURN

NOTE: Please call the Environmental Health Dept. at 222-4145 if you are unable to attend the meeting. If a quorum will not be possible, we can then cancel and reschedule the meeting.