

**BOARD OF HEALTH AGENDA
TUESDAY, JANUARY 13, 2015
CITY-COUNTY COMPLEX/EAST ROOM**

1. CALL TO ORDER AT 5:30 P.M.
2. ROLL CALL –
3. APPROVAL OF 10/14/14 MINUTES
4. CODE ENFORCER’S REPORT
5. NURSE’S REPORT
6. SANITARIAN’S REPORT
7. NEW/OLD BUSINESS –
 - A. SIGN DPHHS CONTRACT
 - B. APPOINT NEW HEALTH OFFICER
8. PUBLIC COMMENT
9. ADJOURN

NOTE: Please call the Environmental Health Dept. at 222-4145 if you are unable to attend the meeting. If a quorum is not possible, we can then cancel and reschedule the meeting.