

**BOARD OF HEALTH AMENDED AGENDA  
TUESDAY, JULY 8, 2014  
CITY-COUNTY COMPLEX/EAST ROOM**

1. CALL TO ORDER AT 5:30 P.M.
2. ROLL CALL –
3. APPROVAL OF 04/04/13, 04/09/13, 01/14/14, & **5/29/14** MINUTES  
(NO 4/08/14 MINUTES DUE TO NO QUORUM)
4. CODE ENFORCER'S REPORT
5. NURSE'S REPORT
6. SANITARIAN'S REPORT
7. NEW/OLD BUSINESS –
  - A. AUTHORITY STATEMENT FOR PHEP GRANT
  - B. SANDRA McNAMARA VARIANCE REQUEST
  - C. FRANCES STEWART VARIANCE REQUEST
  - D. DISCUSSION ON FACILITIES THAT DO NOT COMPLY  
WITH WATER TESTING REQUIREMENTS.
8. PUBLIC COMMENT
9. ADJOURN

**NOTE: Please call the Environmental Health Dept. at 222-4145  
if you are unable to attend the meeting. If a quorum is not  
possible, we can then cancel and reschedule the meeting.**