**BOARD OF HEALTH AGENDA**
**TUESDAY, OCTUBER 14, 2014**
**CITY-COUNTY COMPLEX/EAST ROOM**

1. CALL TO ORDER AT **5:30 P.M.**

2. ROLL CALL –
   A. INTRO NEW MEMBERS

3. APPROVAL OF 07/08/14 MINUTES

4. CODE ENFORCER'S REPORT

5. NURSE'S REPORT

6. SANITARIAN'S REPORT

7. NEW/OLD BUSINESS –
   A. HEMINWAY VARIANCE REQUEST
   B. UPDATE ON WATER POLICY
   C. PIGEON UPDATE

8. PUBLIC COMMENT

9. ADJOURN

**NOTE: Please call the Environmental Health Dept. at 222-4145 if you are unable to attend the meeting. If a quorum is not possible, we can then cancel and reschedule the meeting.**