

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
PARK COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE  
(Continued)**

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

- JESSE JAMES MULLEN
- \_\_\_\_\_

**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

- BEN ALKE
- \_\_\_\_\_

**NONPARTISAN - STATE**

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

- CORY SWANSON
- JEREMIAH LYNCH
- DOUG MARSHALL
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #3  
(VOTE FOR ONE)**

- DAN WILSON
- KATHERINE BIDEGARAY
- JERRY O'NEIL
- \_\_\_\_\_

**FEDERAL AND STATE**

**FOR PRESIDENT  
(VOTE FOR ONE)**

- JOSEPH R BIDEN JR
- NO PREFERENCE
- \_\_\_\_\_

**FOR STATE AUDITOR  
(VOTE FOR ONE)**

- JOHN REPKE
- \_\_\_\_\_

**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

- SHANNON O'BRIEN
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE  
DISTRICT 6, DEPT 1  
(VOTE FOR ONE)**

- BRENDA R GILBERT
- \_\_\_\_\_

**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

- MICHAEL HUMMERT
- JON TESTER
- \_\_\_\_\_

**NONPARTISAN - COUNTY**

**FOR UNITED STATES REPRESENTATIVE  
2ND CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

- MING CABRERA
- JOHN B DRISCOLL
- KEVIN HAMM
- STEVE HELD
- \_\_\_\_\_

**FOR PUBLIC SERVICE COMMISSIONER  
DISTRICT 2  
(VOTE FOR ONE)**

- SUSAN BILO
- \_\_\_\_\_

**FOR COUNTY COMMISSIONER  
DISTRICT 3  
(VOTE FOR ONE)**

- CARL BERNTSEN
- MARY J. (JOEY) LANE
- CHRISTINA NELSON
- ERICA STRICKLAND
- JENNIFER VERMILLION
- \_\_\_\_\_

**FOR CLERK OF THE SUPREME COURT  
(VOTE FOR ONE)**

- ERIN FARRIS-OLSEN
- JORDAN OPHUS
- \_\_\_\_\_

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

- RYAN BUSSE  
FOR GOVERNOR  
RAPH GRAYBILL  
FOR LT. GOVERNOR
- JIM HUNT  
FOR GOVERNOR  
JERRY DRISCOLL  
FOR LT. GOVERNOR
- \_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 58  
(VOTE FOR ONE)**

- DEAN WILLIAMSON
- JAMIE L ISALY
- \_\_\_\_\_

GOVERNOR

LT. GOVERNOR

**VOTE IN NEXT COLUMN**

58L4

**VOTE IN NEXT COLUMN**

Typ:01 Seq:0012 Spl:01

**VOTE BOTH SIDES**

0012

**BALLOT ISSUES**

**PARK COUNTY  
LOCAL GOVERNMENT REVIEW  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Park County and the establishment and funding, not to exceed Thirty-Three Thousand dollars (\$33,000), of a local government study commission consisting of five members to examine the government of Park County and submit recommendations on the government.
- AGAINST the review of the government of Park County and the establishment and funding, not to exceed Thirty-Three Thousand dollars (\$33,000), of a local government study commission consisting of five members to examine the government of Park County and submit recommendations on the government.

**CITY OF LIVINGSTON  
LOCAL GOVERNMENT REVIEW  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Livingston and the establishment and funding, not to exceed ten thousand dollars, of a local government study commission consisting of three members to examine the government of City of Livingston and submit recommendations on the government.
- AGAINST the review of the government of the City of Livingston and the establishment and funding, not to exceed ten thousand dollars, of a local government study commission consisting of three members to examine the government of the City of Livingston and submit recommendations on the government.

**PARK COUNTY ROAD MILL LEVY  
(VOTE IN ONE OVAL)**

Shall the Board of Commissioners of Park County be authorized to impose a new mill levy of \$600,000, for a period of ten (10) years to fund the purchase of materials to repair roads?

The impact of the election on a home valued for property tax purposes at \$100,000 in terms of actual dollars in additional property taxes that would be imposed is \$12.43 and for a home valued for property tax purposes at \$300,000 is \$37.28 and for a home valued for property tax purposes at \$600,000 is \$74.56 for residences with those values if the mill levy was to pass. An increase in property taxes may lead to an increase in rental costs.

- FOR raising \$600,000 for Park County road materials - (YES)
- AGAINST raising \$600,000 for Park County road materials - (NO)

**END OF BALLOT**

58L4

Typ:01 Seq:0012 Spl:01

0012

**OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY  
PARK COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.
- VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE  
(Continued)**

**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR PUBLIC SERVICE COMMISSIONER  
DISTRICT 2  
(VOTE FOR ONE)**

\_\_\_\_\_

**NONPARTISAN - COUNTY**

**FOR COUNTY COMMISSIONER  
DISTRICT 3  
(VOTE FOR ONE)**

- CARL BERNTSEN
- MARY J. (JOEY) LANE
- CHRISTINA NELSON
- ERICA STRICKLAND
- JENNIFER VERMILLION
- \_\_\_\_\_

**FEDERAL AND STATE**

**FOR PRESIDENT  
(VOTE FOR ONE)**

- NO PREFERENCE
- \_\_\_\_\_

**FOR CLERK OF THE SUPREME COURT  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

- ROBERT BARB
- MICHAEL DOWNEY
- \_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 58  
(VOTE FOR ONE)**

\_\_\_\_\_

**NONPARTISAN - STATE**

**FOR UNITED STATES REPRESENTATIVE  
2ND CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

- CORY SWANSON
- JEREMIAH LYNCH
- DOUG MARSHALL
- \_\_\_\_\_

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

- \_\_\_\_\_
- GOVERNOR \_\_\_\_\_
- LT. GOVERNOR \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #3  
(VOTE FOR ONE)**

- DAN WILSON
- KATHERINE BIDEGARAY
- JERRY O'NEIL
- \_\_\_\_\_

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR STATE AUDITOR  
(VOTE FOR ONE)**

\_\_\_\_\_

**FOR DISTRICT COURT JUDGE  
DISTRICT 6, DEPT 1  
(VOTE FOR ONE)**

- BRENDA R GILBERT
- \_\_\_\_\_

**BALLOT ISSUES**

**PARK COUNTY  
LOCAL GOVERNMENT REVIEW  
(VOTE IN ONE OVAL)**

- FOR the review of the government of Park County and the establishment and funding, not to exceed Thirty-Three Thousand dollars (\$33,000), of a local government study commission consisting of five members to examine the government of Park County and submit recommendations on the government.
- AGAINST the review of the government of Park County and the establishment and funding, not to exceed Thirty-Three Thousand dollars (\$33,000), of a local government study commission consisting of five members to examine the government of Park County and submit recommendations on the government.

**CITY OF LIVINGSTON  
LOCAL GOVERNMENT REVIEW  
(VOTE IN ONE OVAL)**

- FOR the review of the government of the City of Livingston and the establishment and funding, not to exceed ten thousand dollars, of a local government study commission consisting of three members to examine the government of City of Livingston and submit recommendations on the government.
- AGAINST the review of the government of the City of Livingston and the establishment and funding, not to exceed ten thousand dollars, of a local government study commission consisting of three members to examine the government of the City of Livingston and submit recommendations on the government.

**VOTE IN NEXT COLUMN**

58L4

**VOTE IN NEXT COLUMN**

Typ:02 Seq:0012 Spl:01

**VOTE BOTH SIDES**

0012

**BALLOT ISSUES**  
(Continued)

**PARK COUNTY ROAD MILL LEVY  
(VOTE IN ONE OVAL)**

Shall the Board of Commissioners of Park County be authorized to impose a new mill levy of \$600,000, for a period of ten (10) years to fund the purchase of materials to repair roads?

The impact of the election on a home valued for property tax purposes at \$100,000 in terms of actual dollars in additional property taxes that would be imposed is \$12.43 and for a home valued for property tax purposes at \$300,000 is \$37.28 and for a home valued for property tax purposes at \$600,000 is \$74.56 for residences with those values if the mill levy was to pass. An increase in property taxes may lead to an increase in rental costs.

- FOR raising \$600,000 for Park County road materials - (YES)
- AGAINST raising \$600,000 for Park County road materials - (NO)

SAMPLE

END OF BALLOT

58L4

Typ:02 Seq:0012 Spl:01

0012

**OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY  
PARK COUNTY, MONTANA - JUNE 4, 2024**

**INSTRUCTIONS TO VOTERS**

1. TO VOTE, COMPLETELY FILL IN ( ● ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS  
VOTE BOTH SIDES**

**FEDERAL AND STATE**

**FOR PRESIDENT  
(VOTE FOR ONE)**

- DONALD J. TRUMP
- NO PREFERENCE
- \_\_\_\_\_

**FOR UNITED STATES SENATOR  
(VOTE FOR ONE)**

- CHARLES WALKINGCHILD SR
- BRAD JOHNSON
- TIM SHEEHY
- \_\_\_\_\_

**FOR UNITED STATES REPRESENTATIVE  
2ND CONGRESSIONAL DISTRICT  
(VOTE FOR ONE)**

- RIC HOLDEN
- JOEL G. KRAUTTER
- DENNY REHBERG
- ED WALKER
- STACY ZINN
- ELSIE ARNTZEN
- KYLE AUSTIN
- KEN BOGNER
- TROY DOWNING
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

58L4

**FEDERAL AND STATE  
(Continued)**

**FOR GOVERNOR & LT. GOVERNOR  
(VOTE IN ONE OVAL)**

- GREG GIANFORTE  
FOR GOVERNOR  
KRISTEN JURAS  
FOR LT. GOVERNOR
- TANNER SMITH  
FOR GOVERNOR  
RANDY PINOCCI  
FOR LT. GOVERNOR
- \_\_\_\_\_

GOVERNOR

LT. GOVERNOR

**FOR SECRETARY OF STATE  
(VOTE FOR ONE)**

- CHRISTI JACOBSEN
- \_\_\_\_\_

**FOR ATTORNEY GENERAL  
(VOTE FOR ONE)**

- AUSTIN KNUDSEN
- LOGAN OLSON
- \_\_\_\_\_

**FOR STATE AUDITOR  
(VOTE FOR ONE)**

- JAMES BROWN
- JOHN JAY WILLOUGHBY
- \_\_\_\_\_

**FOR STATE SUPERINTENDENT OF  
PUBLIC INSTRUCTION  
(VOTE FOR ONE)**

- SHARYL ALLEN
- SUSIE HEDALEN
- \_\_\_\_\_

**FOR PUBLIC SERVICE COMMISSIONER  
DISTRICT 2  
(VOTE FOR ONE)**

- KIRK BUSHMAN
- BRAD MOLNAR
- \_\_\_\_\_

**VOTE IN NEXT COLUMN**

Typ:03 Seq:0012 Spl:01

**FEDERAL AND STATE  
(Continued)**

**FOR CLERK OF THE SUPREME COURT  
(VOTE FOR ONE)**

- JASON W ELLSWORTH
- BOWEN GREENWOOD
- \_\_\_\_\_

**FOR STATE REPRESENTATIVE  
DISTRICT 58  
(VOTE FOR ONE)**

- JASON GUNDERSON
- \_\_\_\_\_

**NONPARTISAN - STATE**

**FOR SUPREME COURT  
CHIEF JUSTICE  
(VOTE FOR ONE)**

- CORY SWANSON
- JEREMIAH LYNCH
- DOUG MARSHALL
- \_\_\_\_\_

**FOR SUPREME COURT JUSTICE #3  
(VOTE FOR ONE)**

- DAN WILSON
- KATHERINE BIDEGARAY
- JERRY O'NEIL
- \_\_\_\_\_

**FOR DISTRICT COURT JUDGE  
DISTRICT 6, DEPT 1  
(VOTE FOR ONE)**

- BRENDA R GILBERT
- \_\_\_\_\_

**VOTE BOTH SIDES**

0012

NONPARTISAN - COUNTY	BALLOT ISSUES (Continued)	
<p align="center"><b>FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</b></p> <p><input type="radio"/> CARL BERNTSEN</p> <p><input type="radio"/> MARY J. (JOEY) LANE</p> <p><input type="radio"/> CHRISTINA NELSON</p> <p><input type="radio"/> ERICA STRICKLAND</p> <p><input type="radio"/> JENNIFER VERMILLION</p> <p><input type="radio"/> _____</p>	<p align="center"><b>PARK COUNTY ROAD MILL LEVY (VOTE IN ONE OVAL)</b></p> <p>Shall the Board of Commissioners of Park County be authorized to impose a new mill levy of \$600,000, for a period of ten (10) years to fund the purchase of materials to repair roads?</p> <p>The impact of the election on a home valued for property tax purposes at \$100,000 in terms of actual dollars in additional property taxes that would be imposed is \$12.43 and for a home valued for property tax purposes at \$300,000 is \$37.28 and for a home valued for property tax purposes at \$600,000 is \$74.56 for residences with those values if the mill levy was to pass. An increase in property taxes may lead to an increase in rental costs.</p>	
<p align="center"><b>BALLOT ISSUES</b></p>		
<p align="center"><b>PARK COUNTY LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of Park County and the establishment and funding, not to exceed Thirty-Three Thousand dollars (\$33,000), of a local government study commission consisting of five members to examine the government of Park County and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of Park County and the establishment and funding, not to exceed Thirty-Three Thousand dollars (\$33,000), of a local government study commission consisting of five members to examine the government of Park County and submit recommendations on the government.</p>	<p><input type="radio"/> FOR raising \$600,000 for Park County road materials - (YES)</p> <p><input type="radio"/> AGAINST raising \$600,000 for Park County road materials - (NO)</p>	
<p align="center"><b>CITY OF LIVINGSTON LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL)</b></p> <p><input type="radio"/> FOR the review of the government of the City of Livingston and the establishment and funding, not to exceed ten thousand dollars, of a local government study commission consisting of three members to examine the government of City of Livingston and submit recommendations on the government.</p> <p><input type="radio"/> AGAINST the review of the government of the City of Livingston and the establishment and funding, not to exceed ten thousand dollars, of a local government study commission consisting of three members to examine the government of the City of Livingston and submit recommendations on the government.</p>		
<p align="center"><b>VOTE IN NEXT COLUMN</b></p>	<p align="center"><b>END OF BALLOT</b></p>	
<p align="center">58L4</p>	<p align="center">Typ:03 Seq:0012 Spl:01</p>	<p align="center">0012</p>