OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY PARK COUNTY, MONTANA - JUNE 4, 2024

| INSTRUCTIONS TO VOTERS | FEDERAL AND STATE (Continued) | NONPARTISAN - STATE |
|--|---|---------------------------------------|
| 1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN. | FOR SECRETARY OF STATE (VOTE FOR ONE) | FOR SUPREME COURT CHIEF JUSTICE |
| 2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in | JESSE JAMES MULLEN | (VOTE FOR ONE) |
| candidate for whom you wish to vote. | | - BOOG WIN WOLLY CE |
| B. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE | | ○ CORY SWANSON |
| CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. | FOR ATTORNEY GENERAL (VOTE FOR ONE) | ○ JEREMIAH LYNCH ○ |
| VOTE IN ALL COLUMNS | O BEN ALKE | |
| VOTE BOTH SIDES | 0 | FOR SUPREME COURT JUSTICE #3 |
| FEDERAL AND STATE | | (VOTE FOR ONE) |
| FOR PRESIDENT (VOTE FOR ONE) | FOR STATE AUDITOR (VOTE FOR ONE) | JERRY O'NEIL DAN WILSON |
| ○ JOSEPH R BIDEN JR | ○ JOHN REPKE | KATHERINE BIDEGARAY |
| NO PREFERENCE | O JOHN REFRE | C KATHERINE BIDEGARAT |
| O NO PREFERENCE | | |
| | FOR STATE SUPERINTENDENT OF | FOR DISTRICT COURT JUDGE |
| FOR UNITED STATES SENATOR (VOTE FOR ONE) | PUBLIC INSTRUCTION (VOTE FOR ONE) | DISTRICT 6, DEPT 1 (VOTE FOR ONE) |
| MICHAEL HUMMERT | SHANNON O'BRIEN | BRENDA R GILBERT |
| ○ JON TESTER | 0 | |
| 0 | | |
| | FOR PUBLIC SERVICE COMMISSIONER | NONPARTISAN - COUNTY |
| FOR UNITED STATES REPRESENTATIVE | DISTRICT 2 | FOR COUNTY COMMISSIONER |
| 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) | (VOTE FOR ONE) | DISTRICT 3 (VOTE FOR ONE) |
| (vo.z. o.voz) | O SUSAN BILO | (101210110112) |
| ○ STEVE HELD | 0 | CHRISTINA NELSON |
| ○ MING CABRERA | | ERICA STRICKLAND |
| ○ JOHN B DRISCOLL | FOR CLERK OF THE SUPREME COURT | ○ JENNIFER VERMILLION |
| ○ KEVIN HAMM | (VOTE FOR ONE) | ○ CARL BERNTSEN |
| 0 | ERIN FARRIS-OLSEN | MARY J. (JOEY) LANE |
| | ○ JORDAN OPHUS | |
| FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL) | O | |
| RYAN BUSSE FOR GOVERNOR RAPH GRAYBILL FOR LT. GOVERNOR | FOR STATE REPRESENTATIVE DISTRICT 58 (VOTE FOR ONE) | |
| ○ JIM HUNT | ○ JAMIE L ISALY | |
| FOR GOVERNOR JERRY DRISCOLL | DEAN WILLIAMSON | |
| FOR LT. GOVERNOR | O DEAN WILLIAMSON | |
| 0 | | |
| GOVERNOR | | |
| LT. GOVERNOR | | |
| VOTE IN NEXT COLUMN | VOTE IN NEXT COLUMN | VOTE BOTH SIDES |
| 58L5 | Typ:01 Seq:0013 Spl:01 | 0013 |

BALLOT ISSUES

PARK COUNTY LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL)

- FOR the review of the government of Park County and the establishment and funding, not to exceed Thirty-Three Thousand dollars (\$33,000), of a local government study commission consisting of five members to examine the government of Park County and submit recommendations on the government.
- AGAINST the review of the government of Park County and the establishment and funding, not to exceed Thirty-Three Thousand dollars (\$33,000), of a local government study commission consisting of five members to examine the government of Park County and submit recommendations on the government.

CITY OF LIVINGSTON LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL)

- FOR the review of the government of the City of Livingston and the establishment and funding, not to exceed ten thousand dollars, of a local government study commission consisting of three members to examine the government of City of Livingston and submit recommendations on the government.
- AGAINST the review of the government of the City of Livingston and the establishment and funding, not to exceed ten thousand dollars, of a local government study commission consisting of three members to examine the government of the City of Livingston and submit recommendations on the government.

PARK COUNTY ROAD MILL LEVY (VOTE IN ONE OVAL)

Shall the Board of Commissioners of Park County be authorized to impose a new mill levy of \$600,000, for a period of ten (10) years to fund the purchase of materials to repair roads?

The impact of the election on a home valued for property tax purposes at \$100,000 in terms of actual dollars in additional property taxes that would be imposed is \$12.43 and for a home valued for property tax purposes at \$300,000 is \$37.28 and for a home valued for property tax purposes at \$600,000 is \$74.56 for residences with those values if the mill levy was to pass. An increase in property taxes may lead to an increase in rental costs.

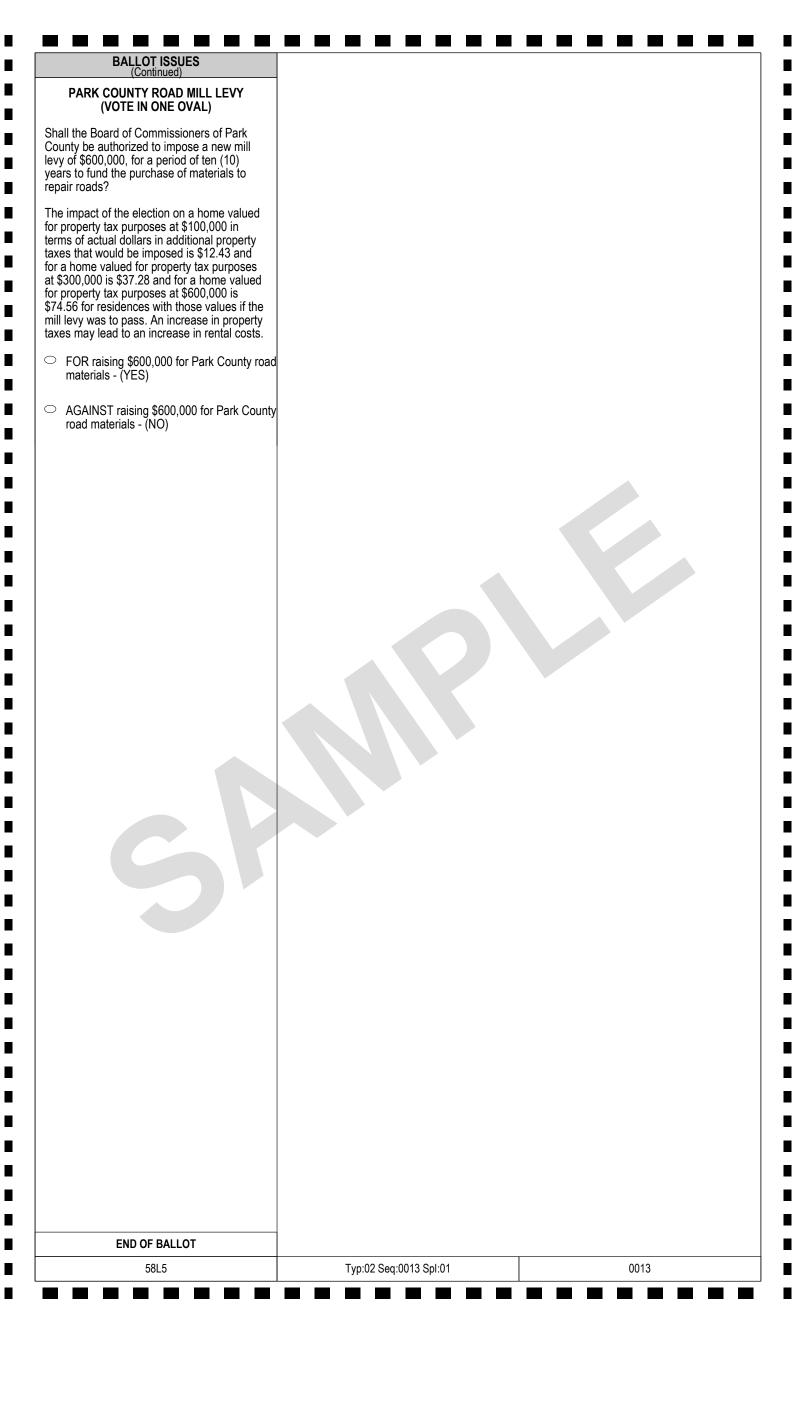
- FOR raising \$600,000 for Park County road materials - (YES)
- AGAINST raising \$600,000 for Park County road materials - (NO)

END OF BALLOT

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| INSTRUCTIONS TO VOTERS | FEDERAL AND STATE (Continued) | NONPARTISAN - COUNTY |
|---|--|--|
| TO VOTE, COMPLETELY FILL IN () THE OVAL USING A BLUE OR BLACK PEN. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. | FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE) | FOR COUNTY COMMISSIONER DISTRICT 3 (VOTE FOR ONE) CHRISTINA NELSON ERICA STRICKLAND |
| 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES FEDERAL AND STATE | FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) | JENNIFER VERMILLION CARL BERNTSEN MARY J. (JOEY) LANE |
| | | BALLOT ISSUES |
| FOR PRESIDENT (VOTE FOR ONE) NO PREFERENCE | FOR CLERK OF THE SUPREME COURT (VOTE FOR ONE) | PARK COUNTY LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL) |
| FOR UNITED STATES SENATOR (VOTE FOR ONE) C ROBERT BARB | FOR STATE REPRESENTATIVE DISTRICT 58 (VOTE FOR ONE) | FOR the review of the government of County and the establishment and funding, not to exceed Thirty-Three Thousand dollars (\$33,000), of a local government study commission consist of five members to examine the government of Park County and submrecommendations on the government. |
| MICHAEL DOWNEY | NONPARTISAN - STATE | AGAINST the review of the government. |
| FOR UNITED STATES REPRESENTATIVE 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) | FOR SUPREME COURT CHIEF JUSTICE (VOTE FOR ONE) DOUG MARSHALL | Park County and the establishment ar funding, not to exceed Thirty-Three Thousand dollars (\$33,000), of a local government study commission consist of five members to examine the government of Park County and submarecommendations on the government. |
| FOR GOVERNOR & LT. GOVERNOR | CORY SWANSONJEREMIAH LYNCH | CITY OF LIVINGSTON LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL) |
| GOVERNOR | FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) JERRY O'NEIL | FOR the review of the government of City of Livingston and the establishme and funding, not to exceed ten thousa dollars, of a local government study commission consisting of three memb to examine the government of City of Livingston and submit recommendation on the government. |
| FOR SECRETARY OF STATE (VOTE FOR ONE) | O DAN WILSON KATHERINE BIDEGARAY O | AGAINST the review of the governme the City of Livingston and the establishment and funding, not to exceed ten thousand dollars, of a local government study commission consists. |
| FOR ATTORNEY GENERAL (VOTE FOR ONE) | FOR DISTRICT COURT JUDGE DISTRICT 6, DEPT 1 (VOTE FOR ONE) BRENDA R GILBERT | of three members to examine the government of the City of Livingston a submit recommendations on the government. |
| FOR STATE AUDITOR (VOTE FOR ONE) | O | |
| VOTE IN NEVT COLUMN | VOTE IN NEVT COLUMN | VOTE BOTH AIRES |
| VOTE IN NEXT COLUMN | Typ:02 Seq:0013 Spl:01 | VOTE BOTH SIDES 0013 |

OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY



OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY PARK COUNTY, MONTANA - JUNE 4, 2024

| INSTRUCTIONS TO VOTERS | FEDERAL AND STATE (Continued) | FEDERAL AND STATE (Continued) |
|--|---|---|
| 1. TO VOTE. COMPLETELY FILL IN () | FOR GOVERNOR & LT. GOVERNOR | FOR CLERK OF THE SUPREME COURT |
| THE OVAL USING A BLUE OR BLACK PEN. 2. To write in a name, completely fill in the oval | (VOTE IN ONE OVAL) | (VOTE FOR ONE) |
| to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote. | GREG GIANFORTE FOR GOVERNOR KRISTEN JURAS | ○ JASON W ELLSWORTH○ BOWEN GREENWOOD |
| 3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake | FOR LT. GOVERNOR TANNER SMITH | O |
| or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS | FOR GOVERNOR RANDY PINOCCI FOR LT. GOVERNOR | FOR STATE REPRESENTATIVE DISTRICT 58 |
| VOTE BOTH SIDES | 0 | (VOTE FOR ONE) |
| FEDERAL AND STATE | GOVERNOR | JASON GUNDERSON |
| FOR PRESIDENT (VOTE FOR ONE) | LT. GOVERNOR | |
| O DONALD J. TRUMP | FOR SECRETARY OF STATE | NONPARTISAN - STATE |
| O NO PREFERENCE | (VOTE FOR ONE) | FOR SUPREME COURT CHIEF JUSTICE |
| O | CHRISTI JACOBSEN | (VOTE FOR ONE) |
| FOR UNITED STATES SENATOR | | O DOUG MARSHALL |
| (VOTE FOR ONE) | FOR ATTORNEY GENERAL | ○ CORY SWANSON |
| ○ TIM SHEEHY | (VOTE FOR ONE) | ○ JEREMIAH LYNCH |
| CHARLES WALKINGCHILD SR | O AUSTIN KNUDSEN | 0 |
| ○ BRAD JOHNSON | C LOGAN OLSON | FOR OURDEME COURT HUGTIOF #0 |
| | | FOR SUPREME COURT JUSTICE #3 (VOTE FOR ONE) |
| FOR UNITED STATES REPRESENTATIVE | FOR STATE AUDITOR (VOTE FOR ONE) | ○ JERRY O'NEIL |
| 2ND CONGRESSIONAL DISTRICT (VOTE FOR ONE) | | O DAN WILSON |
| STACY ZINN | JAMES BROWNJOHN JAY WILLOUGHBY | KATHERINE BIDEGARAY |
| ELSIE ARNTZEN | O JOHN JAT WILLOOGH IDT | |
| ○ KYLE AUSTIN | | FOR DISTRICT COURT HIDOE |
| ○ KEN BOGNER | FOR STATE SUPERINTENDENT OF | FOR DISTRICT COURT JUDGE DISTRICT 6, DEPT 1 |
| TROY DOWNING | FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION | (VOTE FOR ONE) |
| ○ RIC HOLDEN | (VOTE FOR ONE) | ○ BRENDA R GILBERT |
| ○ JOEL G. KRAUTTER | SHARYL ALLEN | 0 |
| O DENNY REHBERG | ○ SUSIE HEDALEN | |
| ○ ED WALKER | 0 | |
| O | | |
| | FOR PUBLIC SERVICE COMMISSIONER DISTRICT 2 (VOTE FOR ONE) | |
| | ○ KIRK BUSHMAN | |
| | BRAD MOLNAR | |
| | O BRAD WOLNAR | |
| | | |
| VOTE IN NEXT COLUMN | VOTE IN NEXT COLUMN | VOTE BOTH SIDES |
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| | FOR COUNTY COMMISSIONER | PARK COUNTY ROAD MILL LEVY | |
|---------|--|--|--|
| | DISTRICT 3 (VOTE FOR ONE) | (VOTE IN ONE OVAL) | |
| | (VOTE FOR UNE) | Shall the Board of Commissioners of Park County be authorized to impose a new mill | |
| 0 | CHRISTINA NELSON | levy of \$600,000, for a period of ten (10) years to fund the purchase of materials to | |
| 0 | ERICA STRICKLAND | repair roads? | |
| 0 | JENNIFER VERMILLION | The impact of the election on a home valued for property tax purposes at \$100,000 in | |
| 0 | CARL BERNTSEN | terms of actual dollars in additional property | |
| 0 | MARY J. (JOEY) LANE | taxes that would be imposed is \$12.43 and for a home valued for property tax purposes | |
| 0 | | at \$300,000 is \$37.28 and for a home valued for property tax purposes at \$600,000 is | |
| | | \$74.56 for residences with those values if the mill levy was to pass. An increase in property | |
| | BALLOT ISSUES | taxes may lead to an increase in rental costs. | |
| | PARK COUNTY LOCAL GOVERNMENT REVIEW (VOTE IN ONE OVAL) | FOR raising \$600,000 for Park County road materials - (YES) | |
| | , , | AGAINST raising \$600,000 for Park County | |
| 0 | FOR the review of the government of Park | road materials - (NO) | |
| | County and the establishment and funding, not to exceed Thirty-Three | | |
| | Thousand dollars (\$33,000), of a local government study commission consisting | | |
| | of five members to examine the government of Park County and submit | | |
| | recommendations on the government. | | |
| 0 | AGAINST the review of the government of Park County and the establishment and | | |
| | funding, not to exceed Thirty-Three | | |
| | Thousand dollars (\$33,000), of a local government study commission consisting | | |
| | of five members to examine the government of Park County and submit | | |
| | recommendations on the government. | | |
| | CITY OF LIVINGSTON LOCAL GOVERNMENT REVIEW | | |
| | (VOTE IN ONE OVAL) | | |
| | | | |
| 0 | City of Livingston and the establishment | | |
| | and funding, not to exceed ten thousand dollars, of a local government study | | |
| | commission consisting of three members to examine the government of City of | | |
| | Livingston and submit recommendations on the government. | | |
| | | | |
| \circ | AGAINST the review of the government of the City of Livingston and the | | |
| | establishment and funding, not to exceed ten thousand dollars, of a local | | |
| | government study commission consisting of three members to examine the | | |
| | government of the City of Livingston and submit recommendations on the | | |
| | government. | | |
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| | VOTE IN NEXT COLUMN | END OF BALLOT | |