

**PARK COUNTY PARKS & RECREATION BOARD AGENDA**  
**4:00 PM, WEDNESDAY, JANUARY 7<sup>TH</sup>, 2015**  
**EAST ROOM, CITY-COUNTY BUILDING**

Handicap accessibility to the basement meeting rooms is provided by the elevator located in the main building lobby.

- I. Call to Order
- II. Review and Approval of Minutes December 3<sup>rd</sup>, 2014
- III. Public Comment
- IV. Poor Farm Historical site Update
- V. County Trails GIS Update
- VI. Confluence Park Update
- VII. Bike/Walk Montana Update
- VIII. MTAP Bike Path Extension Update
- IX. RTP Bicycle Path Enhancement
- X. Discussion of January agenda
- XI. Public Comment
- XII. Adjournment