

**PARK COUNTY PARKS & RECREATION BOARD AGENDA**  
**3:00 PM, WEDNESDAY, FEBRUARY 11<sup>TH</sup>, 2015**  
**EAST ROOM, CITY-COUNTY BUILDING**

Handicap accessibility to the basement meeting rooms is provided by the  
elevator located in the main building lobby.

- I. Call to Order
- II. Review and Approval of Minutes January 7<sup>th</sup> , 2015
- III. Public Comment
- IV. Carters Bridge Trail Resurfacing Project – Kristen Galbraith
- V. Poor Farm Historical site Update
- VI. County Trails GIS Update
- VII. Confluence Park Update
- VIII. Bike/Walk Montana Update
- IX. MTAP Bike Path Extension Update
- X. RTP Bicycle Path Enhancement
- XI. Discussion of March agenda
- XII. Public Comment
- XIII. Adjournment