

**PARK COUNTY PARKS & RECREATION BOARD AGENDA**  
**3:00 PM, WEDNESDAY, FEBRUARY 5<sup>TH</sup>, 2014**  
**EAST ROOM, CITY-COUNTY BUILDING**

Handicap accessibility to the basement meeting rooms is provided by the elevator located in the main building lobby.

- I. Call to Order
- II. Review and Approval of Minutes January 2014
- III. Public Comment
- IV. Poor Farm Sinage Update
- V. Silvergate Park Maintenance Agreement
- VI. Bicycle Trail Extension MTAP Project Update
- VII. Bicycle Trail Resurfacing CTEP Project Update
- VIII. Chico/Chicory Trail Update and Discussion
- IX. Discussion of Developing a Park County Trails Plan
- X. Discussion of March agenda
- XI. Public Comment
- XII. Adjournment