

**NOVEMBERPARK COUNTY PARKS & RECREATION BOARD**  
**AGENDA**  
**3:00 PM, WEDNESDAY, NOVEMBER 5<sup>th</sup>, 2014**  
**EAST ROOM, CITY-COUNTY BUILDING**

Handicap accessibility to the basement meeting rooms is provided by the elevator located in the main building lobby.

- I. Call to Order
- II. Review and Approval of Minutes October 8<sup>th</sup> , 2014
- III. Public Comment
- IV. Poor Farm Historical site Update
- V. County Trails GIS Update
- VI. Boulder Colo. Walking/Bike Tour Update
- VII. Confluence Park Update
- VIII. Bike/Walk Montana Update
- IX. MTAP Bike Path Extension Update
- X. RTP Bicycle Path Enhancement
- XI. Discussion of December agenda
- XII. Public Comment
- XIII. Adjournment