

**PARK COUNTY PARKS & RECREATION BOARD AGENDA**  
**3:00 PM, WEDNESDAY, MARCH 6<sup>th</sup>, 2013**  
**WEST ROOM, CITY-COUNTY BUILDING**

Handicap accessibility to the basement meeting rooms is provided by the  
elevator located in the main building lobby.

- I. Call to Order
- II. Review and Approval of Minutes from February 2013
- III. Public Comment
- IV. Parks and Recreation Survey Distribution
- V. Chico/Chicory Trail Access Update
- VI. Discussion of April agenda
- VII. Public Comment
- VII. Adjournment