

**PARK COUNTY PARKS & RECREATION BOARD AGENDA**  
**3:00 PM, WEDNESDAY, OCTOBER 2<sup>ND</sup>, 2013**  
**EAST ROOM, CITY-COUNTY BUILDING**

Handicap accessibility to the basement meeting rooms is provided by the  
elevator located in the main building lobby.

- I. Call to Order
- II. Review and Approval of Minutes August 2013
- III. Public Comment
- IV. Poor Farm Signage Site Visit Update
- V. Silvergate Park discussion and possible recommendation for improvements
- VI. Chico/Chicory Trail Update and Discussion
- VII. MTAP Application for Sidewalk Extension
- VIII. Atlas Update-Historic Information Discussion
- IX. Discussion of October agenda
- X. Public Comment
- XI. Adjournment