

**PARK COUNTY PARKS & RECREATION BOARD AGENDA**  
**3:00 PM, WEDNESDAY, DECEMBER 5<sup>TH</sup>, 2012**  
**EAST ROOM, CITY-COUNTY BUILDING**

Handicap accessibility to the basement meeting rooms is provided by the  
elevator located in the main building lobby.

- I. Call to Order
- II. Review and Approval of Minutes from November 2012
- III. Public Comment
- IV. Gardiner Gateway Project Update - CTA
- V. Survey Discussion/Implementation
- VI. FEMA Buy-out update
- VII. Discussion of December Agenda
- VIII. Public Comment
- IX. Adjournment