# AIRPORT BOARD AGENDA TUESDAY MARCH 27, 2018 12:00 NOON CITY COUNTY COMPLEX PARK COUNTY COMMISSION CHAMBER

## **CALL TO ORDER** BY CHAIRMAN DON WILSON

- APPROVAL OF MINUTES / FEBRUARY MEETING
- SELECTION OF VICE CHAIRMAN

## **OLD BUSINESS**

- GARDINER AIRPORT REPORT- Chapman & NPS Update
- AIR MONTANA RENT STATUS
- MASTERPLAN APPLICATION DUE OCTOBER 2018- RPA Submits

### **NEW BUSINESS**

- AMTI LEASE REQUEST
- FBO STANDARDS REVIEW AND APPROVAL (attached)
- HIRING BOARD SECRETARY

**BOARD MEMBER REPORTS** (open items attachment)

COMMENTS FROM COUNTY / CITY REPRESENTATIVES

MAINTENANCE REPORT

# SAFETY REPORT

HANGAR INSPECTION BY SAFETY COMMITTEE STATUS

**PUBLIC INPUT** 

**ACCOUNTING PAYABLES / RECEIVABLES & NEW CLAIMS AUDIT** 

**NEXT MEETING – APRIL 24, 2018**