**BOARD OF HEALTH AGENDA**

**October 13, 2015**

**CITY-COUNTY COMPLEX/EAST ROOM**

1. Call to order at 5:30pm.

2. Roll Call

3. Approval of minutes from -July 14, 2015 & September 9th Special Meeting.

4. New/Old Business:

Discuss letter sent to Dirk Adams and Mike Gissel

Discuss Pigeon Problems

5. Nurses Report

6. Sanitarian’s Report

7. Code Enforcer’s Report

8. Public Comment

9. Adjourn

**NOTE: Please Call the Environmental Health Dept. 222-4145 if you are unable to attend the meeting. If a quorum is not possible, we can cancel and reschedule the meeting.**