



Park County Fairgrounds and Parks Board

Board and Staff Directory

| Board Members | Last Name | First Name | Profession | Term Duration | Committee | Address | City | Phone | Email | Term Start Date | |
|----------------------------|----------------------------------|------------|-------------------------------------|---------------|---|----------------------------|------------|--------------------------------------|--|-----------------|--|
| | Dalzell | Lauren | Self Employed | 3 years | External Affairs, Ice Skating Committee, Footbridge and Trails Committee | PO Box 1932 | Livingston | 406-223-6453 | vagabunda79@yahoo.com | 6/6/2019 | |
| | Open Board Position- 3 yr. term | | | | | | | | | | |
| | Johnson | Shauna | State of MT | 3 years | External Affairs, Youth Recreation Committee, | 624 N. 10th St | Livingston | 406-223-5963 | shaunafi@gmail.com | 6/6/2019 | |
| | Klasing | Mike | Aviation Sales | 2 years | Governance, Master Plan Committee | 478 Cokedale Road | Livingston | 406-823-9607 | mklasing@amtinst.com | 6/6/2019 | |
| | McNeely | Cara | Educator | 3 years | Footbridge & Trails Committee, Picnic Table Committee, | 16 9th Street Island Dr. | Livingston | 406-222-1792 (h) 406-223-8610 (c) | mcneelyc@hotmail.com | 6/6/2019 | |
| | Nelson | Christina | Business owner | 1 year | External Affairs, Master Plan Committee, Youth Recreation Committee, Picnic Table Committee | PO Box 50 | Clyde Park | 406-223-8518 | nelson0603.cn@gmail.com | 1/20/2021 | |
| | Reynolds | Josh | Business owner | 2 years | Governance, Footbridge & Trails Committee | 13 Riverside Drive | Livingston | 406-586-7100 406-222-2221 | josh@itech.digital | 6/6/2019 | |
| | Open Board Position - 1 yr. term | | | | | | | | | | |
| | Van Slyke | Steve | Nurse at LHC | 2 years | Ice Skating Rink Committee, Governance | 227 South D Street | Livingston | 406-600-9311 | wildtrucha@hotmail.com | 6/6/2019 | |
| Ex-Officio (non-voting) | | | | | | | | | | | |
| | | | | | | | | | | | |
| Staff | Last Name | First Name | Profession | | | Address | City | Phone | Email | Term | |
| | Tinsley | Clint | Park County Commissioner | | | 414 E. Callender St. | Livingston | 406-222-4105 (o) 406-223-2565 (c) | ctinsley@parkcounty.org | 12/31/2018 | |
| | Last Name | First Name | Profession | | | Address | City | Phone | Email | Hire Date | |
| | Squires | Morgan | Fairgrounds & Parks Director | | | 46 View Vista Drive, Ste B | Emigrant | 406-223-0504 | msquires@parkcounty.org | 8/13/2019 | |
| | Unfilled | | Facilities & Events Coordinator | | | | | | | | |
| | Hartung | Martin | Facilities & Maintenance Technician | | | 46 View Vista Drive, Ste B | Clyde Park | | mhartung@parkcounty.org | 6/16/2020 | |