



**Onsite Wastewater Treatment System Permit Application**

Park County Environmental Health  
 Phone: (406) 222-4145 Fax: (406) 222-4763  
 414 E. Callender Street  
 Livingston, MT 59047

For office use only:	
Permit Number	_____
Application Fee \$	_____
Receipt #	_____
Check #	_____
Paid by	_____
Tax ID #	_____

**Owner information**

Property owner \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ City, State \_\_\_\_\_ Zip \_\_\_\_\_

**Statement of Accuracy and Permission to Inspect:**

As the owner of the parcel of land described within the permit application, my signature below declares the information provided here is to the best of my knowledge. I acknowledge that the County Sanitarian and/or members of the Park County Board of Health are hereby empowered and authorized to enter upon my private property for the purpose of inspection and investigation concerning the onsite wastewater treatment system that treats, discharges, or disposes of wastewater to determine compliance with Park County and the State of Montana regulations.

Property owner signature (**required**) \_\_\_\_\_ Date \_\_\_\_\_

**Property information**

Site Address/Location \_\_\_\_\_ Town/City \_\_\_\_\_

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_  COSA  COS # \_\_\_\_\_

Name of Subdivision (if applicable) \_\_\_\_\_ Tract/Lot # \_\_\_\_\_ Acres \_\_\_\_\_

Directions to site \_\_\_\_\_

**Permit information** (Check all that apply)

System to be installed by \_\_\_\_\_  
Park County licensed installer

- New     
  Repair/Replacement System     
  Upgrade/Expansion     
  Connect to Existing Permit # \_\_\_\_\_
- Residential system**   
  Seasonal residence   
  Full-time residence

Number of living units \_\_\_\_\_ *\*Living unit means the area under one roof that can be used for one residential unit and which has facilities for sleeping, cooking, and sanitation. A duplex is considered two living units.*

Number of bedrooms in each living unit (including unfinished basements) \_\_\_\_\_

- Commercial system**   
  Private (serving ≤24 or more people <60 days per year daily)   
  Public (serving 25 or more people ≥60 days per year daily)
- \*Public systems require Montana DEQ approval*

Number of commercial units \_\_\_\_\_

Daily design flow (gpd) \_\_\_\_\_ Rationale for design flow (include calculations) \_\_\_\_\_

**System design and specifications\***

Septic tank size \_\_\_\_\_ Pump chamber size \_\_\_\_\_  Concrete  Fiberglass  Other \_\_\_\_\_

Drainfield components \_\_\_\_\_

\*On-site Wastewater treatment systems shall be designed and constructed in accordance with the requirements described in ARM Title 17, Chapter 36, Subchapters 1-8, Subdivision Rules, and ARM Title 17, Chapter 36, Subchapter 9, On-site Subsurface Wastewater Treatment, and Montana Department of Environmental Quality Circular DEQ 4, 2013 edition, Park County Onsite Wastewater Treatment Regulations, and "How to Perform a Non-degradation Analysis for Subsurface Wastewater Treatment Systems Under the Subdivision Review Process", Revised October 2015, or most recent editions.

**Site evaluation report** (if applicable, submit additional documents as necessary)

Date of soils test \_\_\_\_\_ Weather conditions \_\_\_\_\_

Horizon/Depth	Soil Description (include type, texture, structure, mottles, limiting layers, etc.)

Application rate according to Table 2.1-1 Montana DEQ Circular 4 \_\_\_\_\_ gpd/ft<sup>2</sup>

Comments/Unusual site features \_\_\_\_\_  
 \_\_\_\_\_

Non-degradation analysis included:  Yes  No, this property meets the requirements of categorical exemption # \_\_\_\_\_

If no, provide further details \_\_\_\_\_

**Please submit all applicable documentation with this application-** including but not limited to: flood plain maps, proposed lot layout, septic layout, pump requirements, well and water line locations, surface water locations, ground water monitoring results, etc.

**A permit will not be issued until all necessary documentation has been received and approved by this office**

As a Park County licensed site evaluator, my signature verifies that I have addressed the above parameters for this site. I have completed the site evaluation according to all applicable rules and regulations and the documentation provided above accurately reflects the conditions at this site. All information herein provided is true, complete, and correct to the best of my ability and knowledge.

\_\_\_\_\_  
Signature of site evaluator

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Date