NOTICE OF PARK COUNTY PUBLIC MEETING YELLOWSTONE RIVER PEDESTRIAN BRIDGE DRAFT PRELIMINARY ENGINEERING REPORT & ENVIRONMENTAL ASSESSMENT

PLEASE TAKE NOTICE Park County is hosting a public meeting to present the general findings of the draft Preliminary Engineering Report (PER) prepared by Stahly Engineering related to the proposed construc-tion of a pedestrian bridge over the Yellowstone River between Mayor's Landing and Myers Lane/Old Boulder Road, in the same area as a vehicular bridge was previously constructed. At mental Assessment (EA) will also be presented.

An electronic copy of the draft PER and EA documents is available on the dedicated Park County website on the Grants & Special Projects Department page, a paper copy will be available for review at the City/County Complex in the Grants office and electronic copies of the draft document can also be requested, from September 15, 2021 until October 31, 2021. Public comments on the EA document and the draft PER are encouraged and will be accepted until October 31, 2021.

The public meeting will be held Monday, September 20th at 6 p.m. in the Community Room of the City/County Complex at 414 East Callender Street in Livingston. The meeting can be viewed and interaction via phone or video can take place by logging into: www.gomeet.com parkcountycommission; call in number is 571-748-4021; and, access code is 2896157.

Public comments can be sent via mail to Kristen Galbraith, Director of Grants; 414 East Callender Street or via email at kgalbraith@parkcounty.org. For more information regarding this project please contact: Kristen Galbraith at 922-5696 or kgalbraith@parkcounty.org.

Dated this 8th day of Septem-

ber, 2021.

Pub. Sept. 9, 14 2021 **MNAXLP**

AFFIDAVIT OF PUBLICATION

STATE OF MONTANA) **COUNTY OF PARK**

Denise Nevin of lawful age, being first duly sworn, upon oath deposes and says: That she is, and at the several times herein mentioned was, The Principal Clerk of The Livingston Enterprise, a daily newspaper regularly printed, published and circulated daily, except on Saturday and Sunday in every week, at Livingston, Montana, and as such she has knowledge of all legal publication had in the said newspaper; and that she is a citizen of the United States of the State of Montana, of the age of twenty-one years and upwards, and not a party to, nor interested in the Regular board meeting.

That the forgoing legal of which the annexed is a printed copy, was published in the said Livingston Enterprise, a daily newspaper as aforesaid, as follows, to-wit: the same was published in the regular and entire issues of said newspapers, and not in any supplement thereof on:

The 9th of September, A.D., 2021

The 14th of September, A.D., 2021

And that hereto annexed and by reference expressly incorporated in, and made a part of this affidavit at this point is a true, correct and exact clipping of the publication of the said Ad published in the newspaper aforesaid on the dates here-in before specified, and of the whole thereof.

Subscribed and sworn to before me this 15th day of September 2021

Notary Public for the State of Montana,

Notary Public for the State of Montana,

Pariding at Livingston, Montana.

Residing at Livingston, Montana.

My commission expires

DINA L ROCKAFELLOW Notary Public for the State of Montana Residing at: Livingston, Montaria My Commission Expires: July 01, 2023

Park County - Yellowstone River Pedestrian Bridge Draft PER Review & Public Comment Sign In Sheet Date: September 20, 2021

| Signature | & Jollhaith | | Kathy & Thompson | THE STATE OF THE S | | | | | | |
|--------------------|-------------------|-----------------|------------------|--|---------------|-------------|--------------|-------------|------------|---|
| Phone Number | 922-5696 | \$570-7887 | 522 - 8594 | 823-9488 | 1256-085 | 220- 1663 | 222.27/7 | 225 2 7.8 5 | 223 8610 | |
| Printed Name/Title | Kristen Galbraith | Joshua Reynolds | Kathy Thempson | Matt Whitman | Grey Benjamin | Sarch Hands | Warren Mabie | Sut la moss | Car Melles | } |



YELLOWSTONE RIVER PEDESTRIAN BRIDGE



INTRODUCTIONS

* PARK COUNTY

- + Kristen Galbraith, Park County Grants
- + Matt Whitman, Park County Public Works

*** STAHLY ENGINEERING**

- + Kathy Thompson, PE
- + Greg Benjamin, PE



AGENDA

- Project Introduction
- Preliminary Engineering Report
- Bridge Selection Alternatives
- **×** Public Comments



- Project History
- **×** Benefits of the project
 - + Alleviate pedestrian/traffic conflicts
 - + Reduced traffic on Myers Lane
 - + Economic boost to local businesses
 - + Extended access for schools
 - + River crossing for additional water line
 - + Existing trail connectivity





Project is included in the

Park County Active Transportation Plan (2016)

Previous PUBLIC COMMENTS

from the Park County Active Transportation Plan

"I am hopeful for the bridge across the Yellowstone to connect Mayors Landing with the County property across the river" "I would like to see a bridge across Mayors to connect with Livingston Peak" "We want a bridge at Mayors Landing to Myers Road"



PRELMINARY ENGINEERING REPORT

- **×** Find the Option with the <u>BEST VALUE</u>
 - + Preliminary design
 - × Hydraulic analysis
 - × Permitting requirements
 - × Construction Obstacles
 - + Evaluate project alternatives
 - + Prepare preliminary cost estimates
 - + Funding options



PROJECT LOCATION





DESIGN CONSIDERATIONS

Single Span





Multiple Span



DESIGN CONSIDERATIONS

Pedestrian only





Single Span Steel Tied Arch

• \$5.0-\$6.5 million estimated project cost





Single Span Cable Stayed Bridge

• \$6.0-\$7.5 million estimated project cost





Single Span Prefabricated Steel Bridge*

• \$4.0-\$5.5 million estimated project cost





Multiple Span Prefabricated Steel Bridge

• \$4.5-\$6.0 million estimated project cost





Multiple Span Prestressed Concrete Bridge

• \$4.5-\$6.0 million estimated project cost





WE WANT TO HEAR FROM YOU

What are your priorities?





YOUR CHANCE TO PROVIDE INPUT



CONTACT INFORMATION

Greg Benjamin, PE
gbenjamin@seaeng.com
406-601-4055

Kathy Thompson, PE
kthompson@seaeng.com
406-522-8594



NOTICE OF PARK COUNTY
PUBLIC MEETING
FLESHMAN CREEK
PEDESTRIAN BRIDGE
DRAFT PRELIMINARY
ENGINEERING REPORT &
ENVIRONMENTAL ASSESSMENT

PLEASE TAKE NOTICE Park County is hosting a public meeting to present the general findings of the draft Preliminary Engineering Report (PER) prepared by Stahly Engineering related to the proposed construction of a pedestrian bridge over Fleshman Greek between Mayor's Landing and the Public Access Easement in Q Street connecting to East Lewis Street (City of Livingston Resolution #3245, dated 2/11/20/2, reserving a 20' non-motorized trail easement on Q Street). At the meeting, the draft Environmental Assessment (EA) will also be presented.

An electronic copy of the draft PER and EA documents is available on the dedicated Park County website on the Grants & Special Projects Department page, a paper copy will be available for review at the City/County Complex in the Grants office and electronic copies of the draft document can also be requested, from November 1, 2021 until December 15, 2021. Public comments on the EA document and the draft PER are encouraged and will be accepted until December 15, 2021.

The public meeting will be held Monday, November 1st at 6 p.m. in the Community Room of the City/County Complex at 414 East Callender Street in Livingston. The meeting can be viewed and interaction via phone or video can take place by logging into: www.gomeet.com/park-countycommission; call in number is 571-748-4021; and, access code is 2896157.

Public comments can be sent via mail to Kristen Galbraith, Director of Grants, 414 East Callender Street or via email at kgalbraith@parkcounty.org. For more information regarding this project please contact: Kristen Galbraith at 922-5696 or kgalbraith@parkcounty.org.

braith@parkcounty.org.
Dated this 22nd day of October, 2021

> Pub. Oct. 22, 29, 2021 MNAXLP

AFFIDAVIT OF PUBLICATION

STATE OF MONTANA)
) ss.

COUNTY OF PARK

Denise Nevin of lawful age, being first duly sworn, upon oath deposes and says: That she is, and at the several times herein mentioned was, The Principal Clerk of The Livingston Enterprise, a daily newspaper regularly printed, published and circulated daily, except on Saturday and Sunday in every week, at Livingston, Montana; and as such she has knowledge of all legal publication had in the said newspaper; and that she is a citizen of the United States of the State of Montana, of the age of twenty-one years and upwards, and not a party to, nor interested in the Regular board meeting.

That the forgoing legal of which the annexed is a printed copy, was published in the said Livingston Enterprise, a daily newspaper as aforesaid, as follows, to-wit: the same was published in the regular and entire issues of said newspapers, and not in any supplement thereof on:

The 22nd of October, A.D., 2021

The 29th of October, A.D., 2021

And that hereto annexed and by reference expressly incorporated in, and made a part of this affidavit at this point is a true, correct and exact clipping of the publication of the said Ad published in the newspaper aforesaid on the dates here-in before specified, and of the whole thereof.

Subscribed and sworn to before me this 2973

day of October, 2021 S. Rockfellow

DINA L ROCKAFELLOW
Notary Public
for the State of Montana
Residing at:

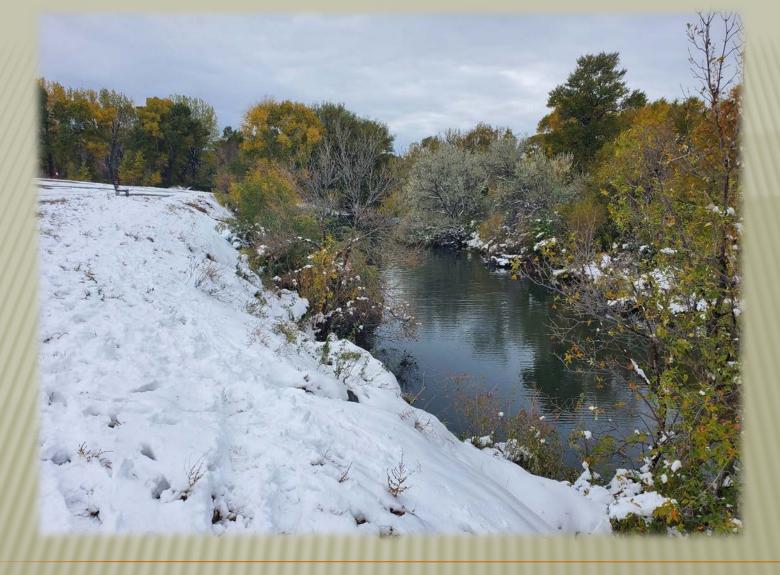
Livingston, Montana My Commission Expires: July 01, 2023 Notary Public for the State of Montana, Residing at Livingston, Montana.

My commission expires



Fleshman Creek Pedestrian Bridge November 1, 2021 @ 6:00 p.m.

| Contact Name | Phone | Email |
|-----------------|-----------------|--------------------------|
| Kathy Thomps | on 406-522-8591 | Kthompson@ Searing.com |
| Kristen Gallora | | Kgalloranthaparkiouty of |
| Jenna Urla | | |
| Anu Fuller | 406 333 3070 |) 6 |
| CavaMcNee | ly 406 223-861 | o moreely shotmail co |
| Sarah Stands | 406-220-1618 | Seren stands @ mail. com |
| via phone: | | U |
| Josh Reynold | 2 | |
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FLESHMAN CREEK PEDESTRIAN BRIDGE



INTRODUCTIONS

- * PARK COUNTY
 - + Kristen Galbraith, Park County Grants
 - + Matt Whitman, Park County Public Works
- *** STAHLY ENGINEERING**
 - + Kathy Thompson, PE

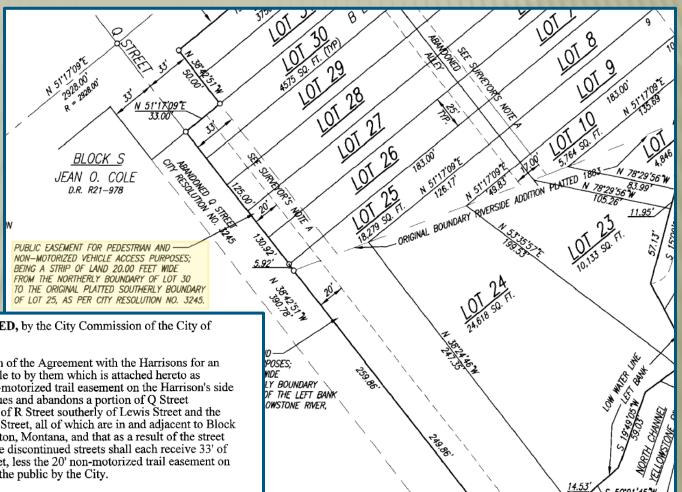


AGENDA

- Project Introduction
- Preliminary Engineering Report
- Bridge Selection Alternatives
- **×** Public Comments



Uses existingCity ofLivingstonEasement



NOW, THEREFORE, BE IT RESOLVED, by the City Commission of the City of Livingston, Montana, as follows:

That the City Commission in consideration of the Agreement with the Harrisons for an access easement across property to be Quieted Title to by them which is attached hereto as Exhibit A, hereby reserves to the public a 20' non-motorized trail easement on the Harrison's side of the centerline of Q Street and hereby discontinues and abandons a portion of Q Street beginning 50' southerly of Lewis Street, a portion of R Street southerly of Lewis Street and the alley between Q and R Streets southerly of Lewis Street, all of which are in and adjacent to Block T of the Riverside Addition to the City of Livingston, Montana, and that as a result of the street discontinuance, the landowners on each side of the discontinued streets shall each receive 33' of the discontinued street, i.e. the center of each street, less the 20' non-motorized trail easement on the Harrison's side of Q Street hereby reserved to the public by the City.

PASSED AND ADOPTED by the City Commission of the City of Livingston, this 4th day of February, 2002.

SHERYL DAHL - Vice Chairman

× Provides trail connectivity



Park County Active Transportation Plan (2016)

Priority to expand and promote a network of multi-use trails

PUBLIC COMMENTS Received

"Currently getting to Mayor's landing on foot or bicycle is not very safe or convenient" – Park County Environmental Council

"Many people in the neighborhood are opposed to this idea" "Can the PER...include a section on the potential for a footbridge across Fleshman Creek"

"Very excited to hear the potential to expand the PER"

"I am writing to strongly oppose the walking bridge on "O" Street alley"



PRELMINARY ENGINEERING REPORT

- × Planning document required for grant applications
- Purpose:
 - + Provide preliminary design
 - × Hydraulic analysis
 - × Permitting requirements
 - × Construction Obstacles
 - + Evaluate project alternatives
 - + Prepare preliminary cost estimates

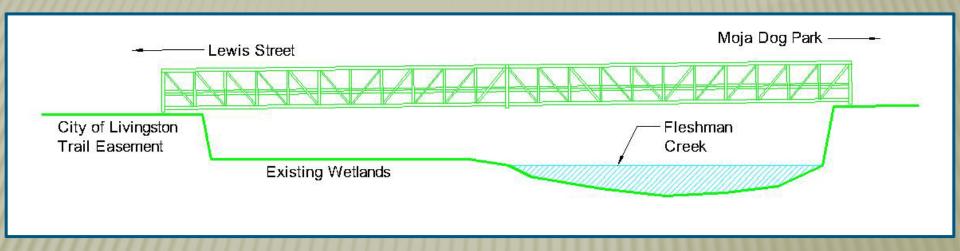


PROJECT LOCATION





DESIGN CONSIDERATIONS



- Existing wetlands on north bank
- Environmental permitting
- Bridge length

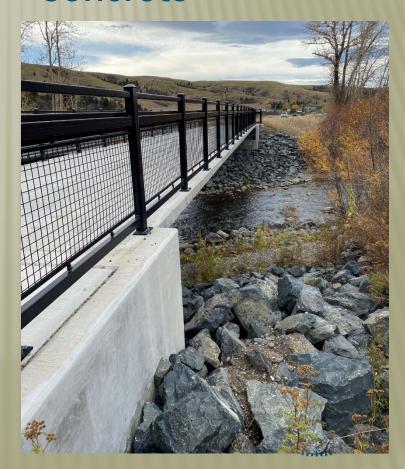


DESIGN CONSIDERATIONS



Prefabricated Steel

Prestressed Concrete



Prefabricated Steel Bridge

• \$675,000 - \$750,000 estimated project cost





Prestressed Concrete Bridge

• \$725,000 - \$800,000 estimated project cost





WE WANT TO HEAR FROM YOU

What are your priorities?





YOUR CHANCE TO PROVIDE INPUT



CONTACT INFORMATION

Kathy Thompson, PE

kthompson@seaeng.com

406-522-8594

